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This paper sets out to explore the  
innovativeness of Ignatius Mabasa's  
Mapenzi (1999) (Fools), a recent Shona  
novel of Zimbabwe. Much of that

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innovation is stylistic and structural and it naturally impacts primarily on the meaning of this novel and on

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novel following “Mapenzi” and “Ndafa  
Here?” and the first signature offering  
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The Herald

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nexus between Shona fiction,  
accommodation crisis and ubuntu is  
compatible with the promotion of Shona  
fiction which is utilitarian as it challenges  
leaders to embrace ubuntu as their guiding  
precept in formulating and implementing  
policies which are people oriented and  
which promote collective unity, equality,



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happiness, caring and group solidarity  
which are ubuntu

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writer goes a long way in enhancing the text's thematic and stylistic development.

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