

Ordo Missale Romanum

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Ordo Missale Romanum

we are now ready to begin using a new English version of the "Missale Romanum," the Roman Missal. This is a time for great rejoicing and liturgical renewal. The official version of the Roman ...

From Sancta Missa & The Canons Regular of St. John Cantius, Biretta Books offers this beautifully designed 2020 Ordo for the 1962 Missale Romanum to be used in conjunction with the 1962 Missale Romanum for the Extraordinary Form. This Ordo guide covers the complete Liturgical Calendar of the Church according to the 1962 Missale Romanum & 1962 Breviarium Romanum. This edition of the Ordo for the Traditional Latin Mass is very user-friendly!

The dissertation narrates the process of simplification of the Ordo Missae of the 1570 Roman Missal according to the principles of Sacrosanctum Concilium. The primary objective of this dissertation is to present the process for the approval of the simplified Ordo Missae and presenting how this was discussed in the Second Vatican Council. In order to justify the other changes done, the ancient liturgical books were also presented. Through this presentation, a complete overview of how the new Ordo Missae of the Missale Romanum 1970 was produced. The dissertation is divided into four parts. The first part is a discussion of Sacrosanctum Concilium and its approval of simplifying the Ordo Missae. The second part is a discussion of the Missale Romanum 1570 and the theology behind the change. The third part discusses the ancient liturgical books and the historical justification of the liturgy scholars for the changes that produced the new Ordo Missae. The fourth part presents the simplification done to the Ordo Missae of Missale Romanum 1570. Despite the reactions against the simplification of the Ordo Missae, during the Council and after the Council, the publication of the new Ordo Missae is in congruence to the will of the Council Fathers. Not only the general principles but also particular changes in the Ordo Missae were opened in the floor for discussion. Those changes that were further introduced by liturgy scholars are based on past liturgical books that are validly employed based on the same criterion used by the liturgy scholars at the time of Pope Pius V, that is, the ancient codices that are currently available in our time. Further, MR 1570 still exists as another form of the Roman rite of celebrating the Mass. Now it is its extraordinary form. Latin is still employed and all the pious gestures and devout prayers are still preserved and can be celebrated. It all depends upon the desire of the faithful whether they prefer this form of the Mass. The number of parishes and religious houses who offer the Extraordinary Form of the Mass is fast growing.

From USCCB Publishing, this revision of the General Instruction of the Roman Missal (GIRM) seeks to promote more conscious, active, and full participation of the faithful in the mystery of the Eucharist. While the Missale Romanum contains the rite and prayers for Mass, the GIRM provides specific detail about each element of the Order of Mass as well as other information related to the Mass.